



Bombala-Delegate Catholic Parish



PARISH BULLETIN Fifteenth Sunday in Ordinary Time, Year C 10 July 2022



"Created by God, Loved by Christ and empowered by the Holy Spirit ... We come together inspired by our patrons, St Mary the Virgin and St Joseph, her husband, to worship, study and serve." Parish Vision Statement, 2004



PRAYER INTENTIONS



Popes Intention The Elderly

We pray for the elderly, who represent the roots and memory of people, may their experience and wisdom help young people to look towards the future with hope and responsibility.

We pray for peace in the world; for all the African countries and the Middle East and especially for the continuing unrest in Ukraine.

We pray for all who are sick in our local communities or suffering from the effects of the cold weather; may they see Jesus as their healer and comforter.

We pray for all young people who are facing the challenges of our time.

For the sick and suffering, may the healing sacraments and pastoral care of the Church always be available to them:

Tom Kennedy, Yvonne Murphy,
Marty Brick (husband of Leanne Clear),
Carl Crotty, Peter Hopkins,
John Elliott (Eilie's son),
John Reardon (Alice's brother),
Jack Ventry, Audrey Day,
Therese Rumph, Judy Periera,
Libby McGruer (Lomas), Betty Cowell,
Joyce Cotterill, Jen Farrell,
Heather Whitby, Larry Bedingfield,
Margo Birmingham

Pastoral

TEAM

COOMA PRESBYTERY: 02 8331 7609

Parish Priest: Fr Mick MacAndrew
(after hours 0419 010 870)

Assistant Priest:

PARISH CONTACTS

St Joseph's School: 02 6458 3776
School Principal: Mrs Susan Tighe

www.stjbombala.nsw.edu.au

Chair Parish Council:
Mrs Anna Vincent: 02 6458 5208

Chair Finance Committee:
Mrs Carol Ogilvy-Garnock: 02 6458 3365
(Bursar, Mr John Vincent: 02 6458 5208)

PO Box 8, Bombala NSW 2632

PARISH WEBSITE

www.cg.org.au/bombala



**THE BULLETIN IS
AVAILABLE
EACH WEEK ON
OUR WEBSITE**

BULLETIN TEAM

Mrs Chris Page 02 6458 4885
email: chizpage@hotmail.com

Mrs Anna Vincent 02 6458 5208
email: vincent@activ8.net.au

Delegate

email: joeydelegate@gmail.com

*Please assist the team by having items
in by Wednesday pm.*



PARISH CALENDAR

Mon: Feast Saint Benedict

Tue:

Wed: Mass 9.30am Bombala

Thu:

Fri:

Sat: Feast Our Lady of Mt Carmel
Vigil Mass Nimmitabel 5pm

Sun: Mass Delegate 8am
Mass Bombala 10am



REMEMBERING THEIR FAITH AND LOVE

Recently Deceased

Athol (Slip) Reid, Moira Tindale,
Kaylie Hopkins (Adele Hodak's daughter)

July Anniversaries

Beatrice Abrahams,
Kevin Bedingfield, Shirley Bedingfield,
Vince Clear, Stan Collins,
John Cusack (Canb), Claude Elliott,
Jack Eppelestun, Warren Haley,
Kevin Ingram, Lou Joseph,
Gwen Kimber, Val Lasker,
Meryl Lock, Fr Barney Lynch,
Jean Manning, Beryl Morgan,
Sr Bridget O'Halloran,
Martin Page, Janie Roberts,
Graham Rumph, Bert Smith,
Peter Stewart, Jean Talbot,
Neirdra Tarrant, Jim Walker,
Emily Williams



**"We have loved them in Life:
Let us not forget them in death."**

THOUGHT FOR THE WEEK



*"The Our Father sums up the Christian life....so it helps
people become closer to the Lord Jesus himself.....
because these are the words of Jesus himself."*

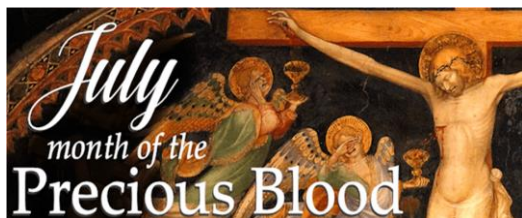
Fr Ken Barker, Missionaries of God's Love

It never gives me pleasure to cross or disappoint anyone. 25.7.1899
When a duty is clear to me it must be done at any cost. 25.7.1899
God knows how weak we are, and though we may be sorry,
God is not surprised at our falls. 21.5.1877
Let us humbly wait and pray. 1.1.1875



**ST MARY
OF THE CROSS
MACKILLOP**





"The Precious Blood which we worship is the Blood which the Savior shed for us on Calvary and reassumed at His glorious Resurrection; it is the Blood which courses through the veins of His risen, glorified, living body at the right hand of God the Father in heaven; it is the Blood made present on our altars by the words of Consecration; it is the Blood which merited sanctifying grace for us and through it washes and beautifies our soul and inaugurates the beginning of eternal life in it."



FINDING GOD IN OUR WORLD

Valuable lessons

A society that does not appreciate the value of its elderly is an impoverished society.

Weekly Prayer Intention - We pray for all the members of the Plenary Council, that they will listen carefully to the voice of the Spirit and speak out with wisdom, courage and faith.

Daily Prayer Intention - We pray for Aboriginal and Torres Strait Islander communities, this NAIDOC Week (3-10 July). May their rallying cry to 'Get up, Stand Up, and Show Up!' hasten the systemic change they hope for.'

Prayer of the Faithful

LEADER: Let us bring our prayers before God remembering especially those who are in need.

READER: For the Church and all its members: that we may strive to be neighbours to the needy.

We pray to the Lord.

For all in public office: that they may show special care for the weak and vulnerable members of our society.

We pray to the Lord.

For all those in the caring professions - doctors, nurses, firefighters, ambulance paramedics, aged care workers: that they may always show the compassion of Christ to the vulnerable.

We pray to the Lord.

Let us pray for the youth of the world, especially for the young people amongst Aboriginal and Torres Strait Islander communities: that they will always turn to the Lord for guidance, leadership and stability in their lives.

We pray to the Lord.

Let us pray for all in our community who have died and especially for all members of our Aboriginal and Torres Strait Islander communities: that they will rest in the peace of Christ and rise in glory on the last day.

We pray to the Lord.

LEADER: Gracious and loving God, hear the prayers we bring to you this day. Help us to be faithful to our various callings with the gifts you have given us. We ask this through Christ our Lord. **AMEN**

Pope accuses Russia of aggression & imperialism in Ukraine

Pope Francis implicitly accused Russia of "armed conquest, expansionism and imperialism" in Ukraine, calling the conflict a "cruel and senseless war of aggression". Speaking to a delegation of Orthodox leaders from the Istanbul-based Ecumenical Patriarchate, Pope Francis said the conflict had pitted Christians against one another. Both Russia and Ukraine are predominantly Orthodox Christian but there is an influential Byzantine-rite Catholic minority in Ukraine that owes its allegiance to the Pope. The Eastern and Western branches of Christianity separated in the Great Schism of 1054. "Reconciliation among separated Christians, as a means of contributing to peace between peoples in conflict, is a most timely consideration these days, as our world is disrupted by a cruel and senseless war of aggression in which many, many Christians are fighting one another," the Pope said. The Pope also told his Orthodox visitors, in a clear reference to Russia, that all needed "to recognise that armed conquest, expansionism and imperialism have nothing to do with the kingdom that Jesus proclaimed".



Monthly Medjugorje Message

"Dear children I rejoice with you and thank you for every sacrifice and prayer which you have offered for my intentions.

Little children, do not forget that you are important in my plan of salvation of mankind.

Return to God and prayer that the Holy Spirit may work in you and through you. Little children, I am with you also in these days when Satan is fighting for war and hatred.

Division is strong and evil is at work in man as never before.

Thank you for having responded to my call."

PLANNED GIVING ENVELOPES

If you have not received your envelopes for 2022-2023 please contact John Vincent 6458 5208 and leave a message please.



A man sent his friend a cryptic Christmas card. It said: A B C D E F G H I J K M N O P Q R S T U V W X Y Z. The recipient puzzled over it for weeks, finally gave up and wrote asking for an explanation. In July he received the explanation on a postcard: "No L."

HYMNS - ONE LICENSE 3642645A

1. Here I Am Lord *John Michael Talbot*

1. I, the Lord of sea and sky,
I have heard my people cry
All who dwell in dark and sin, My hand will save
I have made the stars of night
I will make their darkness bright
Who will bear my light to them? Whom shall I send? **R**

**Refrain: Here I am, Lord, Is it I, Lord?
I have heard You calling in the night
I will go, Lord, If You lead me,
I will hold Your people in my heart**

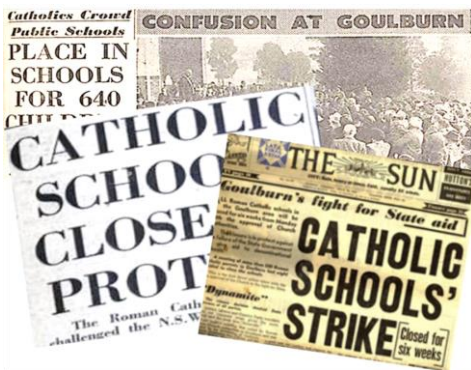
2. I, the Lord of wind and flame,
I will tend the poor and lame
I will set a feast for them, My hand will save
Finest bread I will provide, 'Til their hearts be satisfied
I will give my life to them, Whom shall I send? **R**

2. Prayer of St Francis Various

Make me a channel of your peace.
Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.
Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness, only light,
And where there's sadness, ever joy.

**Oh, Master, grant that I may never seek,
So much to be consoled as to console.
To be understood as to understand.
To be loved as to love with all my soul.**

Make me a channel of your peace.
It is in pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.



GOULBURN SCHOOLS STRIKE JULY 1962

Looking back sixty years ago, Goulburn's seven Catholic schools closed their doors to students. In effect, they went on "strike" because they received no government funding and depended entirely on the goodwill of clergy, brothers and sisters to run them, as well as fees and donations from parishioners to pay for them.

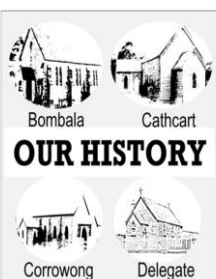
This left two thousand Catholic school children descending on six government schools across the town, where only 640 spots were available. School principals at the government schools then drew names out of a hat for a place during a tumultuous five-day period that became known as the Goulburn "Roman Catholic Row". **But what started it all was a humble toilet block.**

A director of education had determined that "the provision of an additional sanitary convenience in the boys' toilets" must be made before St Brigid's Catholic School received its Certificate of Efficiency. In other words, another toilet was needed for the increasing school numbers and in order to meet the health and safety standards of the day. **But, quite simply, the parish could not afford it.**

Church authorities wrote back and forth to authorities and finally decided to push their point. Parents, who were paying taxes as well as school fees, backed them. It was decided Goulburn would close all of its Catholic schools for six weeks as a message to government that students deserved a better deal. Flooding local public schools with new students also showed how they would fail to cope if Catholic schools closed down for good. The strike was said to divide the town and brought out high emotion with reports at the time indicating vastly differing opinions, even amongst the Catholics in the town.

.....to be continued

BOMBALA-DELEGATE CATHOLIC PARISH - IN THE MONARO MISSION Country of the Bidwell, Ngarigo and Yuin People



The first Catholics arrived in the area from 1826 as assigned servants (convicts). Scottish, Irish, and later German immigrants built up the presence from 1833. Father Patrick Newman was the first resident priest in 1864. Prior to this, priests came from Queanbeyan and Cooma. Churches were built in Bombala 1867 & 1942 (St Mary's), Delegate 1877 & 1915, (St Joseph's), Cathcart 1878 (St John's) and Corrowong 1894 (St Peter's). Schools opened in 1866-1886 (privately Catholic), Bombala 1886 and Delegate 1921. In 1888 the Sisters of St Joseph of the Sacred Heart, North Sydney (St Mary MacKillop) arrived and have provided continuous ministry for 134 years. Monaro & South Coast Parishes were transferred from the Sydney Archdiocese to Goulburn Diocese in 1917 and to the Archdiocese of Canberra-Goulburn in 1948. Our first priestly vocation was Fr Ernest Baragry who was ordained as a Missionary of the Sacred Heart in 1941. Delegate was a Parish in its own right from 1954-1972. 2008 saw the welcoming of the World Youth Day Cross & Icon and the Consecration of St Mary's Church Bombala following repairs and restoration. St Joseph's Church Delegate celebrated its Centenary in 2015.



Bombala-Delegate Catholic Parish



Fifteenth Sunday in Ordinary Time, Year C

10 July 2022

First Reading Dt 30:10-14

Let the instruction of the Lord God be near you.

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

Responsorial Psalm

Ps 68:14. 17. 30-31. 33-34. 36-37. R. see v.33

**(R.) Turn to the Lord in your need,
and you will live.**

1. This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me. (R.)
2. As for me in my poverty and pain
let your help, O God, lift me up.
I will praise God's name with a song;
I will glorify him with thanksgiving. (R.)
3. The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their
chains. (R.)
4. For God will bring help to Zion
and rebuild the cities of Judah.
The sons of his servants shall inherit it;
those who love his name shall dwell there. (R.)

or Ps 18:8-11. R. v.9

Second Reading Col 1:15-20

All things were created through him and for him.

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him.
Before anything was created, he existed, and he holds all things in unity.

Now the Church is his body,
he is its head.
As he is the Beginning,
he was first to be born from the dead,
so that he should be first in every way;
because God wanted all perfection
to be found in him
and all things to be reconciled through him
and for him,
everything in heaven and everything on earth,
when he made peace
by his death on the cross.

Gospel Acclamation See Jn 6:63. 68

Alleluia, alleluia!

**Your words, Lord, are spirit and life;
you have the words of everlasting life.**

Alleluia!

Gospel Lk 10:25-37

Who is my neighbour?

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus, 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said, "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him,' he replied. Jesus said to him, 'Go and do the same yourself.'



Reflection by Fr Michael Tate

The lawyer asked a self-serving question: 'Who is my neighbour?' He could then set the limits, the boundaries of those close enough to merit his concern. Jesus replies with a story to show that the better question is: 'To whom should I be neighbourly?'

The answer is: To any person who is wounded in any way – physically, psychologically, socially, economically. And we have to do so overcoming the labelling, even bigotry, which can conveniently put a person outside the range of our concern. When we act like the Samaritan, we deserve the title 'Catholic' which means universal.

Pope Francis says that Christ is constantly inviting us, as he invited Thomas, to touch His wounds which are to be found in the wounded of our own time.

We could pause for a moment to thank God that we live in an age of technology which can enable us to be truly Catholic global citizens practising Mercy Without Borders. 'Do this and you will live.'

mtate@bigpond.com

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